

A SERVICE OF WORSHIP AND ORDINATION  
to the  
MINISTRY OF WORD AND SACRAMENT  
of  
HANNAH LOUISE LUNDBERG

October 30, 2021



Ian Lundberg, 2021

*In God's hand are the depths of the earth;  
the heights of the mountains are God's also.  
The sea is God's, for she made it,  
and the dry land, which God's hands have formed. (Psalm 95:4-5)*

Please join in reading and singing those parts of the service printed in **bold**.

\* When this symbol precedes an element of the service, please rise in body or spirit.

### Call to Worship:

While the words “male and female, God created them” are sometimes used to justify transphobic readings of the Bible, many argue that this can encompass the full range of gender expressions in God’s creation. Just as “they searched high and low” means “they searched high, low, and everywhere in-between,” this verse can affirm the beauty God creates in people of all genders.

### Soaring overhead in our sanctuary is a brilliantly hued representation of the prayers of the people.

Each flash of color is an origami crane. And inside each bird is written the name of a church member who was prayed for as the bird was folded. Yet the focus of this artwork is larger than any individual or congregation. The work – made up of over 3500 cranes – also marks International Day of Peace, September 21. On this date, people around the globe are encouraged to participate in acts of peace.

## GATHERING

**OPENING VOLUNTARY** *Fantasia in G Major (Pièce d’Orgue), BWV 572*

J. S. Bach

**WELCOME AND LAND ACKNOWLEDGEMENT**

Dave Bunch

\* **CALL TO WORSHIP** (Based on Genesis 1)

Mary Lloyd

One: In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light!”

**All: And there was light, and God saw that the light was good.**

One: God separated the waters from the waters, the dry land from the sea, brought forth vegetation of every kind, created the rhythms of day and night, night and day:

**All: And God saw that it was good.**

One: Then God created the living creatures – birds and sea monsters, cattle and creeping things, wild animals of the earth of every kind:

**All: And God saw that it was good.**

One: God said, “Let us create humankind in our image, according to our likeness.” And God created them, male and female, God created them.

**All: And God saw everything – the whole created universe – and indeed, it was very good.**

\* **GATHERING PRAYER**

Susan Cares

\* **HYMN 726**

*Will You Come and Follow Me*

KELVINGROVE

**CALL TO CONFESSION**

Megan Berry

**PRAYER OF CONFESSION**

**Merciful and loving God, you have called us to be your people, to embody your love in the world in deep and profound ways: breaking down barriers, challenging oppressive systems, and proclaiming your good news in word and deed. Still, we confess that far too often we are hesitant to truly live out the radical, table-toppling love you call us toward. We protect our own interests, we ignore hard truths, and we resist discomfort. Holy God, forgive us when we only want to answer part of your call. Empower us with your spirit to boldly meet these challenges, encourage us when we falter, and journey with us as we pursue the messy, complicated work of the kingdom of God...**

**SILENT PRAYER**

KYRIE

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

*This is Hymn 577, Lord, Have Mercy (KYRIE ELEISON).*

ASSURANCE OF GRACE

Rev. Mark Mares

One: Friends, believe and proclaim the Good News:

**All: In Jesus Christ – Love breaks through hatred,  
 Hope breaks through despair,  
 Life breaks through death.  
 We are forgiven, loved, and set free.**

**Assurance of Grace:**

The assurance of grace happens at the baptismal font in recognition of the way God generously and continually pours out grace upon us and calls us to new life in the waters of Baptism. As Rev. Mares names some particular waters that are meaningful to Hannah, you are invited to reflect on the particular waters that have helped you to experience or remember your Baptism and assurance of God's love.

\* **PASSING OF THE PEACE**

*You are invited to share signs with one another of the peace we experience as God's people. Greet one another saying, "The peace of Christ be with you," and respond, "And also with you."*

\* **CONGREGATIONAL RESPONSE**

Glo - ry to God, \_\_\_\_\_ whose good - ness shines on me, and to the  
 World with - out end, \_\_\_\_\_ with - out end, A - men. World with - out  
 Son, \_\_\_\_\_ whose grace has par - doned me, and to the  
 end, \_\_\_\_\_ with - out end, A - men. World with - out  
 Spir - it, \_\_\_\_\_ whose love has set me free. As it was in the be - gin - ning, is  
 end, \_\_\_\_\_ with - out end, A - men. As it was in the be - gin - ning, is  
 now and ev - er shall be. A - men.  
 now and ev - er shall be. A - men.

*This is Hymn 582, Glory to God, Whose Goodness Shines on Me (GLORY TO GOD).*

# PROCLAIMING THE WORD

PRAYER FOR ILLUMINATION

Heather J. Ketchum

HEBREW BIBLE READING Isaiah 58:6–12

This is the Word of the Lord.

**Thanks be to God.**

GOSPEL READING Mark 10:35–45

Ian Lundberg

The grass withers, the flower fades;

**the word of the Lord endures forever.**

SERMON

Rev. Kirsten Klepfer

\* HYMN 298

*Lord, You Give the Great Commission*

ABBOT'S LEIGH

## SERVICE OF ORDINATION

### Note on Ordination:

From the PC(U.S.A.) Book of Order: "In Baptism each Christian is called to ministry in Christ's name. God calls some persons from the midst of congregations to fulfill particular functions, so that the ministry of the whole people of God may flourish. In ordination the church sets apart with prayer and the laying on of hands those who have been called by God through the voice of the church to serve as deacons, ruling elders, and ministers of the Word and Sacrament" (W-4.0401). Ordination is not about elevating one person over others, but about the shared ministry of God in which we all engage together.

A LITANY OF GIFTS (Romans 12:4–8, 11–13)

Moderator Dave Bunch

As in one body we have many parts, and each part has its own function, so all of us together with Christ are one body, and we belong to each other.

**We have different gifts according to the grace God has given us.**

If your gift is to hear God's Word,

**Speak it out in faith.**

If your gift is service,

**Live to serve others.**

If your gift is the heart of a teacher,

**Teach what is true.**

Let preachers preach with conviction, and givers give freely;

**Let leaders work diligently for the people, and let those who serve the poor, serve gladly.**

Let us not lack for enthusiasm, but be ardent in spirit,

**Serving the Lord, rejoicing in hope, resilient in suffering, constant in prayer, supporting one another, and welcoming all.**

STATEMENT ON ORDINATION

We are called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit. This is our common calling, to be disciples of Jesus Christ and servants of our servant Lord. Within the community of the church, some are called to particular service as deacons, as ruling elders, and as ministers of Word and Sacrament. Ordination is Christ's gift to the church, assuring that Christ's ministry continues among us. Through ordination, God provides for acts of care and compassion in the world, for the ordering and governance of the church, and for the preaching of the word and celebration of the sacraments.

Representing the one holy catholic and apostolic church, the Presbytery of Detroit, by means of this commission, now ordains Hannah Lundberg to the ministry of Word and Sacrament.

## THE CONSTITUTIONAL QUESTIONS

Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?

Will you fulfill your ministry in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?

Do you promise to further the peace, unity, and purity of the church?

Will you pray for and seek to serve the people with energy, intelligence, imagination, and love?

Will you be a faithful minister of the Word and Sacrament, proclaiming the good news in Word and Sacrament, teaching faith and caring for people?

Will you be active in government and discipline, serving in the councils of the church; and in your ministry will you try to show the love and justice of Jesus Christ?

## PRAYER OF ORDINATION AND LAYING ON OF HANDS

### DECLARATION OF ORDINATION AND WELCOME

**CHARGE TO THE NEWLY ORDAINED** Rev. Renee Roederer

**CHARGE TO THE CONGREGATION** Rev. Jay Sanderford

**PRESENTATION OF SYMBOLS OF MINISTRY** Rev. Kirsten Klepfer

## RESPONDING AND SEALING

**OFFERING OF TITHES AND GIFTS** Rev. Matthew J. Warfield

This offering benefits the Candidates Scholarship Fund for seminary students under care of the Committee on Preparation for Ministry of the Presbytery of Detroit.

**Thank you to the members of FPC who provided the red strips of fabric used to create the red paraments for today's worship service (peace by piece).** Thank you to sewers Sophie Craig, Susan Froelich, Pat Gilbreath, Gail Grady, Alice Holderby, Linda Koos, and Linda Lampman.

## Offertory

## Order My Steps

Glenn Burleigh

Chancel Choir and Imani Mchunu, soloist

Order my steps in Your word, dear Lord,  
Lead me, guide me, every day.  
Send your anointing, God, I pray.  
Order my steps in Your word.  
Please, order my steps in Your word.

Humbly I ask Thee, teach me Your will,  
While you are working, help me be still.  
Though Satan is busy, God is real!  
Order my steps in Your word.  
Please, order my steps in Your word.

Bridle my tongue, let my words edify,  
Let the words of my mouth be acceptable in Thy sight.  
Take charge of my thoughts, both day and night.  
Order my steps in Your word.  
Please, order my steps in Your word.

I want to walk worthy, my calling to fulfill.  
Please order my steps, Lord, and I'll do your blessed will.  
The world is ever changing, but you are still the same.  
If you order my steps, I'll praise Your name.

Order my steps in Your word, order my tongue in Your word.  
Guide my feet in Your word, wash my heart in Your word.  
Show me how to walk in Your word, show me how to talk in Your word.  
When I need a brand new song to sing,  
show me how to let Your praises ring in Your word.  
Please order my steps in Your word.

## \* Doxology

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow.**  
**Praise God, all creatures here below. Alleluia, alleluia!**  
**Praise God above ye heavenly host,**  
**Creator, Christ and Holy Ghost. Alleluia, alleluia!**  
**Alleluia, alleluia, alleluia!**

## \* Prayer of Dedication

## SACRAMENT OF HOLY COMMUNION

### Invitation to the Lord's Table

Rev. Hannah Lundberg  
Rev. Kirsten Klepfer

### Great Prayer of Thanksgiving and the Lord's Prayer

One: The Lord be with you.

**All: And also with you.**

One: Lift up your hearts.

**All: We lift them up to the Lord.**

One: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

**During his ministry, Jesus shared meals as a sign of community and acceptance.** As we gather for communion, know that you are welcome in this community and accepted at Christ's table.

"As this broken bread scattered on the mountains was gathered and became one, so too, may your Church be gathered together from the ends of the earth into your kingdom." – *The Didache*, one of the earliest Christian texts.

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and  
night Heav - en and earth are full of your  
glo - - - - - ty Ho - san - na in the high - est! Ho -  
san - na in the high - est! Ho - san - na in the high - est!  
Blest is the one who comes in the name of the  
Lord Ho - san - na in the high - est! Ho - san - na in the  
high - est! Ho - san - na in the high - - - - est!

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

## Words of Institution

### Communion of the People

**Communion Music** *God Has Work for Us to Do* Mark Miller  
Chancel Choir Section Leaders

Till all the jails are empty and all the bellies filled;  
till no one hurts or steals or lies,  
And no more blood is spilled;  
God has work for us to do, 'til God's will is done and all things are made new.

Till age and race and gender no longer separate;  
Till pulpit, press, and politics are free of greed and hate;  
God has work for us to do, 'til God's will is done and all things are made new.

In tenement and mansion, in factory, farm, and mill,  
In board room and in billard hall, in wards where time stands still,  
In classroom, church, and office, in shops, or on the street,  
In every place where people thrive, or strive, or hide, or meet.

God has work for us by sitting at a bedside to hold pale, trembling hands,  
By speaking for the powerless against unjust demands.  
By praying through our doing, and singing though we fear;  
by trusting that the seed we sow will bring God's harvest near;  
God has work for us to do, 'til God's will is done and all things are made new.  
God has work for us to do!

## Prayer after Communion

**Cover image:** The image on the cover shows Hannah (a tiny figure in the corner) looking out over the vast expanse of nature near Lake Marjorie, deep in the Sierra Nevada mountains. She chose this image to represent the experience of each of us witnessing the wonder and majesty of God from our own smallness. As we each journey down the path of faith, may we continue to be astonished and inspired by God's call on our lives.

**Music copyrights:**  
All music is reprinted under OneLicense.net A-720542 and under CCLI license #20971309. All rights reserved.

# SENDING

\* **HYMN 315**

*In the Midst of New Dimensions*

NEW DIMENSIONS

*Please sing stanzas 1–3 only.*

\* **CHARGE AND BENEDICTION**

Rev. Hannah Lundberg

**CLOSING VOLUNTARY**

*Toccata*

Georgi Mushel

---

---

*Please remain seated until the conclusion of the closing voluntary.*

**Following the service**, all are invited to greet Hannah, and meet her family and friends at Carol and Paul Smith's farm (6641 Zeeb Road, in Dexter) from noon to 1:30 p.m. A light lunch will be served. If convenient, please bring your own chair.

**Worship Leadership:** Megan Berry, Dave Bunch, Susan Cares, David Hufford, Rev. Kirsten Klepfer, Heather J. Ketchum, Mary Lloyd, Ian Lundberg, Rev. Mark Mares, Rev. Renee Roederer, Rev. Jay Sanderford, Dave VanderMeer, Rev. Matthew J. Warfield, and the First Presbyterian Church Chancel Choir

**Presbytery of Detroit Ordination Commission:**

Dave Bunch, Moderator, Presbytery of Detroit; Ruling Elder, Geneva Presbyterian Church, Canton, MI  
Rev. Renee Roederer, Community Chaplain for Michigan Nones and Dones;

Director of the Interfaith Roundtable of Washtenaw County

Mary Lloyd, Ruling Elder, Grosse Pointe Memorial Church, Grosse Point Farms, MI  
Rev. Jay Sanderford, Associate Pastor, First Presbyterian Church, Ann Arbor, MI

Rev. Kirsten Klepfer, Pastor, First Presbyterian Church, Grinnell, IA (Corresponding Member from Presbytery of Des Moines)  
Susan Cares, Ruling Elder, First Presbyterian Church, Ann Arbor, MI

**Communion Servers:** Jeanette Kibler, Marita Servais, Brad Taylor, Linda Koos, Anne Andrus, Katie Parker,

Cindy Colton, Barbara Eichmuller, and Rev. Melissa Anne Rogers; **Ushers:** Paul Smith, Carol Smith, and Beth Sanderford;

**Sound and Video Coordinators:** Rol Kibler and Bill Hall

**Participants from Afar:** You may notice a series of photographs of individuals wearing red in the sanctuary this morning. These are all selfies of various people who have played an important role in Hannah's journey up to this point, and remain as meaningful companions in her next season of ministry. They represent the many individuals joining us from a distance, in our virtual congregation. Even as we join together from many places, we are one in the body of Christ.

**A Word of Thanks From Hannah:** Ordination is about community, not just an individual. I am so thankful for the many people and communities who have shaped, nurtured, and supported me so far, and who lead me into this next season. I would not be here without the love, care, and grace that so many have shared with me. A few people in particular who have blessed me greatly in this journey: Carol, Dan, and Ian Lundberg; Dave and Donna Burns; Deanna Shorb, Rob Cabelli, Kirsten Klepfer, the congregation of Grinnell First Presbyterian Church, and many in Grinnell, IA; Annah Fifing, Kelebogile Ketshotseng, and the staff of Holy Cross Hospice in Gaborone, Botswana; Linda Curtis-Stolper and the Des Moines Presbytery Committee on Preparation for Ministry; Kelly Lamon and the Grove United Methodist Church in Woodbury, MN; The 2019-2021 chapel team at Union Theological Seminary: Sandra Montes, Mary Barber, Shola Adegbite, and Elisa Rosoff; Chris Shelton, Debra Given, Kathryn Graybill, and all at Broadway Presbyterian Church in New York City; the summer 2020 CPE cohort at Methodist Hospital of Southern California, led by Glory Bautista and Peter Carino; Greg Horn and Emily Odom, pastors and friends to Presbyterians at Union; Becca Seely and the community of The Vine campus ministry network; the community at Ann Arbor First Presbyterian Church, who have welcomed me into this next stage of the journey; Many friends at Union Theological Seminary, and particularly the UTS queer caucus, made up of beloveds who remind me to live into the fullness of who God created me to be. Finally, I am profoundly grateful to the children of Grinnell First Presbyterian Church and Broadway Presbyterian Church, young disciples who have brought more laughter, joy, goodness, and grace to me than they may ever know. There is not enough time or space to name all the many who have made such a difference in my formation. I am so very grateful to each and every person who has met me and shared a piece of their own sacred call. God beckons us to community, and I am overwhelmed with gratitude for the communities that have shaped me.