

# A SERVICE OF WORSHIP AND ORDINATION TO THE MINISTRY OF WORD AND SACRAMENT

March 8, 2020 • 3:00 p.m.



*Trinity Dancers* by Hannah Garrity | A Sanctified Art LLC | [sanctifiedart.org](http://sanctifiedart.org)



FIRST PRESBYTERIAN  
Ann Arbor | Michigan

**Making God's Love Visible**

### Hymn-Sing:

"I chose to begin our time of worship with a hymn-sing, both as a way of preparing our hearts and minds for worship, and also in honor of my late friend and mentor, Mark Ball. Mark often referred to himself as a "song enlivener," and he encouraged everyone he knew to sing joyfully, regardless of their vocal ability. Mark, more than anyone else, is responsible for bringing me back to music and to the church, so please, sing out today and make a joyful noise to the Lord."

—Andrew Frazier

### "Empty" Chancel:

"Worship is a collective activity of the people of God and an expression of our common life and ministry. It demands the full, conscious, and active participation of the whole body of Christ, with heart, mind, soul, and strength" (Book of Order, W-2.0201). As such, the chancel is purposely empty but for the Font, the Table, and the Cross. Anyone who rises to lead, preach, or preside rises from their place in the assembly and returns to the assembly once they are finished.

## WE PREPARE WITH SONG

<b>HYMN 850</b>	<i>In a Deep, Unbounded Darkness</i>	DIVINUM MYSTERIUM
<b>HYMN 442</b>	<i>Just as I Am, without One Plea</i>	WOODWORTH
<b>HYMN 626</b>	<i>As the Deer</i>	AS THE DEER
	<i>The soloist will sing the hymn one time. Please join in singing when indicated.</i>	
<b>HYMN 771</b>	<i>What is the World Like</i>	NEW WORLD
<b>HYMN 366</b>	<i>Love Divine, All Loves Excelling</i>	HYFRYDOL
<b>HYMN 79</b>	<i>Light Dawns on a Weary World</i>	TEMPLE OF PEACE

## WE GATHER TO WORSHIP

\* **WELCOME AND CALL TO WORSHIP** (Psalm 126) Rev. Mark Mares

One: When the Lord restored the fortunes of Zion,

**All: we were like those who dream.**

One: Then our mouths were filled with laughter,

**All: and our tongues with shouts of joy;**

One: then it was said among the nations,

"The Lord has done great things for them."

**All: The Lord has indeed done great things for us! Let us rejoice!**

\* **HYMN 3** *Womb of Life and Source of Being* RAQUEL

### PRAYER OF CONFESSION

Rev. Angela Ryo

**Merciful God,**

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart and mind and strength.**

**We have not loved our neighbors as ourselves.**

**In your mercy, forgive what we have been,**

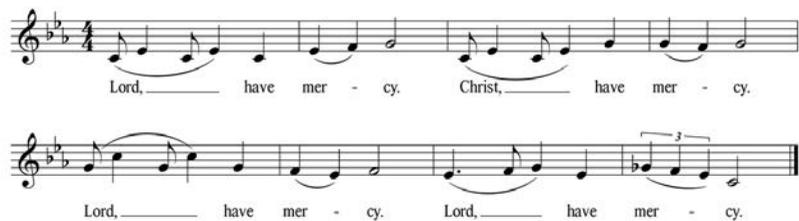
**help us amend what we are, and direct what we shall be,**

**so that we may delight in your will and walk in your ways,**

**to the glory of your holy name...**

### SILENT CONFESSION

## KYRIE

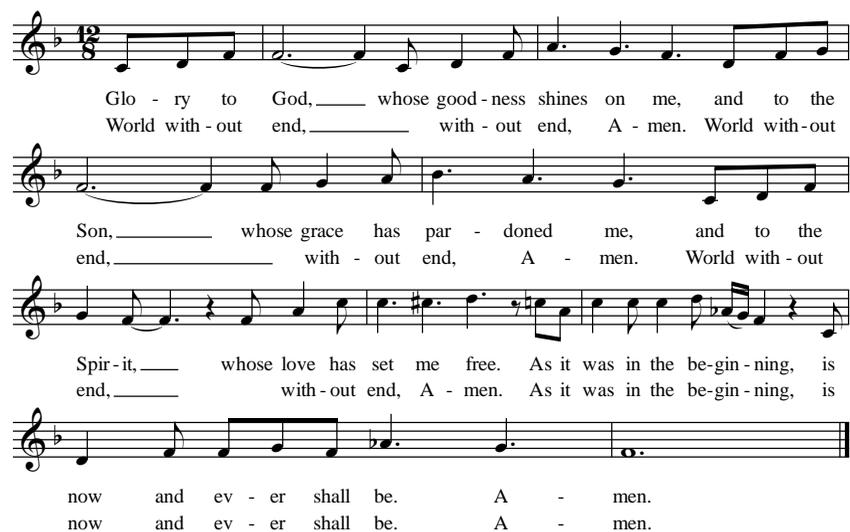


Lord, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.  
Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.

## ASSURANCE OF GOD'S FORGIVENESS

### \* CONGREGATIONAL RESPONSE

*Glory to God, Whose Goodness Shines on Me* GLORY TO GOD



Glo - ry to God, \_\_\_\_\_ whose good - ness shines on me, and to the  
World with - out end, \_\_\_\_\_ with - out end, A - men. World with - out  
Son, \_\_\_\_\_ whose grace has par - doned me, and to the  
end, \_\_\_\_\_ with - out end, A - men. World with - out  
Spir - it, \_\_\_\_\_ whose love has set me free. As it was in the be - gin - ning, is  
end, \_\_\_\_\_ with - out end, A - men. As it was in the be - gin - ning, is  
now and ev - er shall be. A - men.  
now and ev - er shall be. A - men.

### \* PASSING OF THE PEACE

The peace of Christ be with you. **And also with you.**

## HYMN 184

*Calm to the Waves*

CALM SEAS

*Please sing twice; first in unison and then in parts.*

## WE PROCLAIM GOD'S WORD

### PRAYER FOR ILLUMINATION

Mary Wall

### FIRST SCRIPTURE READING Isaiah 43:16-21

Holy Wisdom, Holy Word. **Thanks be to God.**

### SECOND SCRIPTURE READING John 12:1-8

Charon Barconey

Holy Wisdom, Holy Word. **Thanks be to God.**

### SERMON

Rev. Dr. Jennifer Lord

### Passing of the Peace:

Today's passing of the peace will be longer than most of us are used to in order to demonstrate the abundance of God's saving grace. Please take the time to move around the sanctuary as you are able and greet people beyond your own pew.

Please join in reading or singing those parts of the service printed in **bold**.

\* When this symbol precedes an element of the service, please rise in body and spirit.

**Hearing-assistance devices** and large-print bulletins and hymnals are available from the ushers.

## WE RESPOND TO GOD'S WORD

### \* AFFIRMATION OF FAITH

Rev. Marjorie Wilhelmi

**This is the good news which we have received,  
in which we stand, and by which we are saved,  
if we hold it fast:  
that Christ died for our sins according to the scriptures,  
that he was buried, that he was raised on the third day,  
and that he appeared first to the women,  
then to Peter, and to the Twelve,  
and then to many faithful witnesses.  
We believe that Jesus is the Christ,  
the Son of the living God.  
Jesus Christ is the first and the last,  
the beginning and the end;  
he is our Lord and our God. Amen.**

### \* HYMN 201

*A Prophet-Woman Broke a Jar*

HOW CAN I KEEP FROM SINGING

### **Symbols of Ministry:**

The stoles presented to Andrew were made by Andrea Farley, a Spokane-based minister and fabric artist. Andrea and Andrew worked closely to design the stoles together (part of a set of seven), taking inspiration from the Japanese art of kintsugi (lit. "golden joinery"), by which broken ceramics are repaired with golden lacquer. The philosophy of kintsugi honors the brokenness of an object, and both Andrea and Andrew saw deep theological parallels in kintsugi. Indeed, Christ is the golden balm that joins us together and, despite our brokenness, proclaims us whole.

### STATEMENT ON ORDINATION AND PRESENTATION

Rev. Julie Delezenne

#### **Constitutional Questions**

#### **Prayer of Ordination and Laying on of Hands**

#### **Declaration**

#### **Welcome**

#### **Charge to the Newly Ordained**

Rev. Jeff Clayton, Rev. Dr. Jennifer Lord, and Eric Wall

#### **Charge to the Church**

Rev. Dr. Richard Spalding

#### **Presentation of Symbols of Ministry**

Nicola Juricak, Mary Lynn Frazier, and Dr. Larry Frazier

## WE GATHER AROUND CHRIST'S TABLE

### OFFERING AND PRAYER OF DEDICATION

Rev. Renee Roederer

*The offering benefits the Candidates Scholarship Fund for seminary students under the care of the Committee on Preparation for Ministry of the Presbytery of Detroit.*

### OFFERTORY

*Sinfonia (Cantata 29)*

Johann Sebastian Bach

## INVITATION TO THE TABLE

Rev. Andrew Frazier

### Great Thanksgiving

The spirit of God be with you all.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Give thanks to our God!

**All our thanks, all our praise!**

...saints pull us into your presence.

And this is our song:

**Holy, holy, holy God,**

**our life, our mercy, our might.**

**Heaven and earth are full of your glory.**

**Save us, we pray, you beyond all.**

**Blest is the One who comes in your name.**

**Save us, we pray, you beyond all.**

...your grace our path to rebirth.

And so we cry, Mercy:

**Mercy!**

And so we cry, Glory:

**Glory!**

And so we cry, Blessing:

**Blessing!**

Make us, while many, united.

Make us, though broken, whole.

Make us, despite death, alive.

And so we cry, Come, Holy Spirit:

**Come, Holy Spirit!**

And so the church shouts, Come, Holy Spirit:

**Come, Holy Spirit!**

And so the earth pleads, Come, Holy Spirit:

**Come, Holy Spirit!**

You, Holy God, Holy One, Holy Three...

...And so we cry, Amen, amen:

**Amen, amen!**

### The communion

**liturgy**, entitled "Triple Praise," was written by Gail Ramshaw, a renowned liturgical theologian and scholar of liturgical language. This expansive liturgy evocatively proclaims the mystery and majesty of the Triune God.

"I believe that God taking human form to be with us is the ultimate expression of intimate service and love. Therefore, as the church, it is our responsibility to exemplify that same intimacy, humility, service, and love, and there is no better place to begin than at the Table. The Table is where Jesus gave of himself for others to take, eat, and drink, and he gave of himself for all, even and especially for the one who betrayed him. The Table is open to all and closed to none. All we have to do is come to the Table."

—Andrew Frazier

**The flowers** on the Communion Table are given by Andrew in honor of Southminster Presbyterian Church and Village Presbyterian Church, both in Prairie Village, Kansas. The flowers under the cross are given by Linda and Mike Handyside in honor of Andrew's ordination as a Minister of Word and Sacrament.

### **New Zealand Lord's**

**Prayer:** This version of the Lord's Prayer from the New Zealand Anglican Church preserves the spirit of the traditional version while using more inclusive language that invites all people to reflect on the eternal love, justice, and hope God freely gives to the world.

### **The Lord's Prayer** (from *The New Zealand Prayer Book*)

**Eternal Spirit,  
Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and testing, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,  
now and forever. Amen.**

### **Breaking and Pouring**

These are the gifts of God for you, the people of God.  
**Thanks be to God.**

### **Communion of the People**

*This is an open table: all who desire to share in the feast may come forward to receive the bread, which may then be dipped into the cup. If desired, you may be served in your seat. You may also take part through prayer and in singing.  
The bread is gluten free, and the cup contains juice.*

### **Prayer after Communion**

*Oremus* from *Gloria Patri*  
Chancel Choir

Urmas Sisask (b. 1960)

## **WE ARE SENT OUT**

\* **HYMN 74**

*When God Restored Our Common Life*

RESIGNATION

\* **BENEDICTION**

**VOLUNTARY**

*And All the Bells Rang Out the Good News*

Daniel Pinkham

*We invite the congregation to be seated for the voluntary.*

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A reception will be held in the Social Hall immediately following this service. Please join Andrew, his family and special guests, the Installation Commission from the Presbytery of Detroit, and the worship leaders for a time of celebration. The Resident Ministry Work Group is sponsoring this time of joyous fellowship.

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### **WORSHIP LEADERSHIP**

Sue Cares  
Reverend Khayla Johnson  
Mark Lindley  
Reverend Evans McGowan  
Reverend Melissa Anne Rogers  
Reverend Amy Ruhf  
Reverend Jay Sanderford  
Pat Tamblyn  
Beca Torres-Davenport

### **MUSICAL LEADERSHIP**

Eric Wall  
Carrie Winebrenner  
Chancel Choir

### **THE ORDINATION COMMISSION**

Reverend Julie Delezenne, Moderator, The Presbytery of Detroit  
Charon Barconey, CRE and Associate Executive Presbytery, The Presbytery of Detroit  
Sue Cares, Ruling Elder, First Presbyterian Church of Ann Arbor  
Reverend Mark Mares, First Presbyterian Church of Ann Arbor  
Reverend Renee Roederer, Co-Director Washtenaw Interfaith Round Table  
Reverend Angela Ryo, Kirk in the Hills  
Pat Tamblyn, Ruling Elder, First Presbyterian Church of Ann Arbor  
Mary Wall, Ruling Elder, Corresponding Member, University Presbyterian Church (Austin, TX)  
Reverend Marjorie Wilhelmi, Kirk in the Hills



## **FIRST PRESBYTERIAN CHURCH STAFF**

Robin Agnew, Administrative Assistant

Liz Call-Boyce, Finance Assistant

Reverend Andrew Frazier, Resident Minister

Pat Gilbreath, Welcome Center Volunteer Coordinator

Lisa Haddrill, Technology Coordinator

Dr. Paul Haebig, Interim Organist

Almer Harris, Maintenance Specialist

Reverend Khayla Johnson, Resident Minister

Mary Jones, Publications Coordinator

Cindy King, Administrative Assistant

Reverend Evans McGowan, Campus Ministries Coordinator

Reverend Mark Mares, Minister of Youth & Families

Kellie McInchak, Children's Choir Director

Anna Miller, Finance Manager

Adrian Prundeanu, Facilities Manager

Linda Robinson, Office Manager

Reverend Melissa Anne Rogers, Associate Pastor

Reverend Amy Ruhf, Resident Minister

Reverend Jay Sanderford, Associate Pastor

Reverend Dr. Rick Spalding, Interim Pastor

Sandy Talbott, Wellness Coordinator & Parish Nurse

Beca Torres-Davenport, Coordinator of Children's Education & Family Ministry

David VanderMeer, Minister of Music & Fine Arts

